



**NEW ENGLAND PATRIOTS COMMUNITY MVP AWARD**  
**2007 Nomination Form**

Nomination forms must be completed with all required information and returned to **Coryn Drown** at **New England Patriots, One Patriot Place, Foxborough, MA 02035-1388**.

All completed applications must be received no later than **March 16, 2007** to be eligible for consideration for the 2007 Community MVP Award. Please type or print clearly.

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**Nominee Information**

Please provide some basic information regarding the person you are nominating for the Community MVP Award.

**First and Last Name** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**Telephone #** \_\_\_\_\_

**Age as of 3/1/2007** \_\_\_\_\_

**Name of Non-Profit (501c3 or 509) Organization Served by Nominee**

\_\_\_\_\_

**Mailing Address of Non-Profit Organization**

\_\_\_\_\_

**Telephone # of Non-Profit Organization** \_\_\_\_\_

**Description of Non-Profit Organization** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Nominator Information**

**First and Last Name** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**Telephone #** \_\_\_\_\_

**How long have you known the nominee?** \_\_\_\_\_

**In what capacity do you know the nominee?** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Description of Nominee's Volunteer Work**

**Please describe the nominee's work as a volunteer. Discuss the capacity in which the nominee has served and the length/duration of service.**

**How has the nominee improved the lives of others in the community through his/her volunteer work? Please describe why the service(s) provided has been needed and what impact it has had.**

**In what ways has the nominee demonstrated a strong commitment to community service? Please provide specific examples of ways in which the nominee has shown extraordinary dedication to improving the community in which he/she lives through volunteerism.**

**What sets the nominee apart and makes him/her deserving of recognition? What challenges has the nominee faced in his/her volunteer work?**

**\*Please feel free to attach one additional page if there is anything else that you would like to tell us about your nominee.**